



CITY OF STANLEY

## City Council Meeting Agenda

March 25, 2021

4:45 p.m.

By Teleconference: Meeting ID# 842-9977-4161 Password #604087

call: 301-715-8592, 312-626-6799, 346-248-7799

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**PUBLIC HEARING: THE STANLEY CITY COUNCIL IS REQUESTING COMMENTS ON VARIANCE REQUEST FOR THE SCHOOL DISTRICT #181 AND AT&T MOBILITY AFFECTING SMC 17.40.030 AND 17.50.080**

**Open hearing:** (Steve Botti)

- Public comments. All individuals addressing the Council shall state their name for the record. All testimony will be limited to 5 minutes.
  - Opening comments by Council (if necessary).
  - Testimony in support of Variance Request – School District 181 & AT&T Mobility.
  - Testimony neutral to the Variance Request – School District 181 & AT&T Mobility.
  - Testimony in opposition to the Variance Request – School District 181 & AT&T Mobility
  - Closing comments by Council.

**Close of hearing (adjournment):** (Mayor Steve Botti)

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**PUBLIC HEARING: THE STANLEY CITY COUNCIL IS REQUESTING COMMENTS ON CONDITIONAL USE PERMIT FOR THE SCHOOL DISTRICT #181 AND AT&T MOBILITY AFFECTING SMC 17.50.040, 17.50.070, 17.50.060**

**Open hearing:** (Steve Botti)

- Public comments. All individuals addressing the Council shall state their name for the record. All testimony will be limited to 5 minutes.
  - Opening comments by Council (if necessary).
  - Testimony in support of Conditional Use Permit – School District 181 and AT&T Mobility.
  - Testimony neutral to the Conditional Use Permit – School District 181 and AT&T Mobility.
  - Testimony in opposition to the Conditional Use Permit – School District 181 and AT&T Mobility
  - Closing comments by Council.

**Close of hearing (adjournment):** (Mayor Steve Botti)

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**5:00 p.m. or after public hearing**

**Regular Council Meeting (Idaho Code 74-204 (1))**

**Call to Order:** (Mayor Botti)

**Roll Call:**

**Agenda Amendments [Idaho Code 74-204 (4)(b) and (c)]:**

**Mayor Comments:**

**Council Comments:**

**Presentations/Citizen Participation:**

The public is invited to present commentary at will regarding any city-related business, whether or not that item is included on the agenda. Comments are limited to five (5) minutes and may or may not be addressed by the Council/Mayor.

**COVID-19 Update:**

- Amy Klingler with Salmon River Clinic

**Council Action Item List:**

**Consent Agenda:**

- 02/11/2021 Council Meeting and the Payment approval – Unpaid and prepaid bills for February/March – [action item](#)

**Law Enforcement:**

- Sheriff's Report

**Community Building:**

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**Pioneer Park:**

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**Streets and Roads:**

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**Ad Hoc Committee Chairs:**

Cemetery: (Laurii Gadwa)

Code Review/Revision: (Steve Botti):

Sawtooth Association (SIHA): (Lin Gray)

Snowmobile Groomer: (Gary Gadwa)

Chamber of Commerce: (Josh Franks)

Report on current activities, advertising, events, etc.

**Old Business:**

- Councilmembers Cron and Clegg to report back on live music solutions on Ace of Diamonds - [action item](#)

**New Business:**

- Resolution #2021-6 Building Permit and Tiny House Park Fees - [action item](#)
- Variance request for building permit #955 – School District #181 and AT&T Mobility – Over height limits for a Cupola being built on top of the school building - [action item](#)
- Conditional Use Permit request for building permit #955 – School District #181 and AT&T Mobility - cell tower being installed in the Cupola will be less than 100' from the school building - [action item](#)

**Building Permits/City Council Approval:**

- Building Permit #955 - School District 181 – AT&T Mobility for leased area - [action item](#)
- Building Permit #956 – Team Mobile Tree Tower – Pioneer Park - [action item](#)

\*Any person needing special assistance to participate in the above noticed meeting should contact the Stanley City Office prior to the meeting at 208-774-2286.

**City Clerk Report:** (City Clerk/Treasurer Cari Tassano):

City clerk priorities: Complete Audit for FY19-2020  
Gem Grant Application for Work Force Housing  
Community Building water testing  
Summer schedule at Pioneer Park

**Option Tax/Treasury Report:** (City Clerk/Treasurer Cari Tassano)

Monthly Financials, Check Register, Accounts Receivable Report, Option Tax Report, Local Government Investment Pool.

**Adjournment:**

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